

# Uniform Commercial Loan Application

This application is designed to be completed by the applicant(s) with the Lender's assistance. Applicants should complete this form as "Borrower" or "Co-Borrower," as applicable. Co-Borrower information must also be provided (and the appropriate box checked) when  the income or assets of a person other than the "Borrower" (including the Borrower's spouse) will be used as a basis for loan qualification or  the income or assets of the Borrower's spouse will not be used as a basis for loan qualification, but his or her liabilities must be considered because the Borrower resides in a community property state, the security property is located in a community property state, or the Borrower is relying on other property located in a community property state as a basis for repayment of the loan.

## I. TYPE OF MORTGAGE AND TERMS OF LOAN

|                              |                              |                                                     |                                           |                                      |                                           |
|------------------------------|------------------------------|-----------------------------------------------------|-------------------------------------------|--------------------------------------|-------------------------------------------|
| <b>Mortgage Applied for:</b> | <input type="checkbox"/> VA  | <input type="checkbox"/> Conventional               | <input type="checkbox"/> Other (explain): | Agency Case Number                   | Lender Case Number                        |
|                              | <input type="checkbox"/> FHA | <input type="checkbox"/> USDA/Rural Housing Service |                                           |                                      |                                           |
| Amount \$                    | Interest Rate %              | No. of Months                                       | <b>Amortization Type:</b>                 | <input type="checkbox"/> Fixed Rate  | <input type="checkbox"/> Other (explain): |
|                              |                              |                                                     | <input type="checkbox"/> GPM              | <input type="checkbox"/> ARM (type): |                                           |

## II. PROPERTY INFORMATION AND PURPOSE OF LOAN

|                                                                                                                                   |               |                       |                                                                                                                             |                                                                                         |                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| Subject Property Address (street, city, state, & ZIP)                                                                             |               |                       |                                                                                                                             |                                                                                         | No. of Units                                                                                     |
| Legal Description of Subject Property (attach description if necessary)                                                           |               |                       |                                                                                                                             |                                                                                         | Year Built                                                                                       |
| Purpose of Loan <input type="checkbox"/> Purchase <input type="checkbox"/> Construction <input type="checkbox"/> Other (explain): |               |                       | Property will be:                                                                                                           |                                                                                         |                                                                                                  |
| <input type="checkbox"/> Refinance <input type="checkbox"/> Construction-Permanent                                                |               |                       | <input type="checkbox"/> Primary Residence <input type="checkbox"/> Secondary Residence <input type="checkbox"/> Investment |                                                                                         |                                                                                                  |
| <b>Complete this line if construction or construction-permanent loan.</b>                                                         |               |                       |                                                                                                                             |                                                                                         |                                                                                                  |
| Year Lot Acquired                                                                                                                 | Original Cost | Amount Existing Liens | (a) Present Value of Lot                                                                                                    | (b) Cost of Improvements                                                                | Total (a + b)                                                                                    |
|                                                                                                                                   | \$            | \$                    | \$                                                                                                                          | \$                                                                                      | \$                                                                                               |
| <b>Complete this line if this is a refinance loan.</b>                                                                            |               |                       |                                                                                                                             |                                                                                         |                                                                                                  |
| Year Acquired                                                                                                                     | Original Cost | Amount Existing Liens | Purpose of Refinance                                                                                                        | Describe Improvements <input type="checkbox"/> made <input type="checkbox"/> to be made |                                                                                                  |
|                                                                                                                                   | \$            | \$                    |                                                                                                                             | Cost: \$                                                                                |                                                                                                  |
| Title will be held in what Name(s)                                                                                                |               |                       | Manner in which Title will be held                                                                                          |                                                                                         | Estate will be held in:                                                                          |
| Source of Down Payment, Settlement Charges and/or Subordinate Financing (explain)                                                 |               |                       |                                                                                                                             |                                                                                         | <input type="checkbox"/> Fee Simple<br><input type="checkbox"/> Leasehold (show expiration date) |

## III. BORROWER INFORMATION

| Borrower                                                                                                                                   | Co-Borrower                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| Borrower's Name (include Jr. or Sr. if applicable)                                                                                         | Co-Borrower's Name (include Jr. or Sr. if applicable)                                                                                      |
| Social Security Number   Home Phone (incl. area code)   DOB (MM/DD/YYYY)   Yrs. School                                                     | Social Security Number   Home Phone (incl. area code)   DOB (MM/DD/YYYY)   Yrs. School                                                     |
| <input type="checkbox"/> Married <input type="checkbox"/> Unmarried (include single, divorced, widowed) <input type="checkbox"/> Separated | <input type="checkbox"/> Married <input type="checkbox"/> Unmarried (include single, divorced, widowed) <input type="checkbox"/> Separated |
| Dependents (not listed by Co-Borrower) no.   ages                                                                                          | Dependents (not listed by Borrower) no.   ages                                                                                             |
| Present Address (street, city, state, ZIP) <input type="checkbox"/> Own <input type="checkbox"/> Rent _____ No. Yrs.                       | Present Address (street, city, state, ZIP) <input type="checkbox"/> Own <input type="checkbox"/> Rent _____ No. Yrs.                       |
| Mailing Address, if different from Present Address                                                                                         | Mailing Address, if different from Present Address                                                                                         |
| <b>If residing at present address for less than two years, complete the following:</b>                                                     |                                                                                                                                            |
| Former Address (street, city, state, ZIP) <input type="checkbox"/> Own <input type="checkbox"/> Rent _____ No. Yrs.                        | Former Address (street, city, state, ZIP) <input type="checkbox"/> Own <input type="checkbox"/> Rent _____ No. Yrs.                        |

## IV. EMPLOYMENT INFORMATION

| Borrower                                                                                                                                   | Co-Borrower                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Name & Address of Employer <input type="checkbox"/> Self Employed                                                                          | Name & Address of Employer <input type="checkbox"/> Self Employed |
| Yrs. on this job                                                                                                                           | Yrs. on this job                                                  |
| Yrs. employed in this line of work/profession                                                                                              | Yrs. employed in this line of work/profession                     |
| Position/Title/Type of Business                                                                                                            | Position/Title/Type of Business                                   |
| Business Phone (incl. area code)                                                                                                           | Business Phone (incl. area code)                                  |
| <b>If employed in current position for less than two years or if currently employed in more than one position, complete the following:</b> |                                                                   |
| Name & Address of Employer <input type="checkbox"/> Self Employed                                                                          | Name & Address of Employer <input type="checkbox"/> Self Employed |
| Dates (from - to)                                                                                                                          | Dates (from - to)                                                 |
| Monthly Income                                                                                                                             | Monthly Income                                                    |
| \$                                                                                                                                         | \$                                                                |
| Position/Title/Type of Business                                                                                                            | Position/Title/Type of Business                                   |
| Business Phone (incl. area code)                                                                                                           | Business Phone (incl. area code)                                  |
| Name & Address of Employer <input type="checkbox"/> Self Employed                                                                          | Name & Address of Employer <input type="checkbox"/> Self Employed |
| Dates (from - to)                                                                                                                          | Dates (from - to)                                                 |
| Monthly Income                                                                                                                             | Monthly Income                                                    |
| \$                                                                                                                                         | \$                                                                |
| Position/Title/Type of Business                                                                                                            | Position/Title/Type of Business                                   |
| Business Phone (incl. area code)                                                                                                           | Business Phone (incl. area code)                                  |

**V. MONTHLY INCOME AND COMBINED HOUSING EXPENSE INFORMATION**

| Gross Monthly Income                                                        | Borrower  | Co-Borrower | Total     | Combined Monthly Housing Expense | Present   | Proposed  |
|-----------------------------------------------------------------------------|-----------|-------------|-----------|----------------------------------|-----------|-----------|
| Base Empl. Income*                                                          | \$        | \$          | \$        | Rent                             | \$        |           |
| Overtime                                                                    |           |             |           | First Mortgage (P&I)             |           | \$        |
| Bonuses                                                                     |           |             |           | Other Financing (P&I)            |           |           |
| Commissions                                                                 |           |             |           | Hazard Insurance                 |           |           |
| Dividends/Interest                                                          |           |             |           | Real Estate Taxes                |           |           |
| Net Rental Income                                                           |           |             |           | Mortgage Insurance               |           |           |
| Other (before completing, see the notice in "describe other income," below) |           |             |           | Homeowner Assn. Dues             |           |           |
|                                                                             |           |             |           | Other:                           |           |           |
| <b>Total</b>                                                                | <b>\$</b> | <b>\$</b>   | <b>\$</b> | <b>Total</b>                     | <b>\$</b> | <b>\$</b> |

\* Self Employed Borrower(s) may be required to provide additional documentation such as tax returns and financial statements.

Describe Other Income *Notice:* Alimony, child support, or separate maintenance income need not be revealed if the Borrower (B) or Co-Borrower (C) does not choose to have it considered for repaying this loan.

| B/C | Monthly Amount |
|-----|----------------|
|     | \$             |
|     |                |
|     |                |

**VI. ASSETS AND LIABILITIES**

This Statement and any applicable supporting schedules may be completed jointly by both married and unmarried Co-Borrowers if their assets and liabilities are sufficiently joined so that the Statement can be meaningfully and fairly presented on a combined basis; otherwise, separate Statements and Schedules are required. If the Co-Borrower section was completed about a spouse, this Statement and supporting schedules must be completed about that spouse also.

Completed  Jointly  Not Jointly

| ASSETS                                          |                      | LIABILITIES and Pledged Assets. List the creditor's name, address and account number for all outstanding debts, including automobile loans, revolving charge accounts, real estate loans, alimony, child support, stock pledges, etc. Use continuation sheet, if necessary. Indicate by (*) those liabilities which will be satisfied upon sale of real estate owned upon refinancing of the subject property. |                                      |                |
|-------------------------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------|
| Description                                     | Cash or Market Value | LIABILITIES                                                                                                                                                                                                                                                                                                                                                                                                    | Monthly Payment & Months Left to Pay | Unpaid Balance |
| Cash deposit toward purchase held by:           | \$                   |                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                |
| <i>List checking and savings accounts below</i> |                      | Name and address of Company                                                                                                                                                                                                                                                                                                                                                                                    | \$ Payment/Months                    | \$             |
| Name and address of Bank, S&L, or Credit Union  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                |
| Acct. no.                                       |                      |                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                |
| Acct. no.                                       | \$                   | Name and address of Company                                                                                                                                                                                                                                                                                                                                                                                    | \$ Payment/Months                    | \$             |
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| Acct. no                                        |                      |                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                |

**VI. ASSETS AND LIABILITIES (cont.)**

**Schedule of Real Estate Owned** (If additional properties are owned, use continuation sheet.)

| Property Address (enter S if sold, PS if pending sale or R if rental being held for income) | Type of Property | Present Market Value | Amount of Mortgages & Liens | Gross Rental Income | Mortgage Payments | Insurance, Maintenance, Taxes & Misc. | Net Rental Income |
|---------------------------------------------------------------------------------------------|------------------|----------------------|-----------------------------|---------------------|-------------------|---------------------------------------|-------------------|
|                                                                                             |                  | \$                   | \$                          | \$                  | \$                | \$                                    | \$                |
|                                                                                             |                  |                      |                             |                     |                   |                                       |                   |
|                                                                                             |                  |                      |                             |                     |                   |                                       |                   |
|                                                                                             |                  |                      |                             |                     |                   |                                       |                   |
|                                                                                             | Totals           | \$                   | \$                          | \$                  | \$                | \$                                    | \$                |

List any additional names under which credit has previously been received and indicate appropriate creditor name(s) and account number(s):

| Alternate Name | Creditor Name | Account Number |
|----------------|---------------|----------------|
|                |               |                |

**VII. DETAILS OF TRANSACTION**

**VIII. DECLARATIONS**

|                                                         | Borrower | Co-Borrower |     |    |     |    |
|---------------------------------------------------------|----------|-------------|-----|----|-----|----|
|                                                         |          |             | Yes | No | Yes | No |
| a. Purchase price                                       | \$       |             |     |    |     |    |
| b. Alterations, improvements, repairs                   |          |             |     |    |     |    |
| c. Land (if acquired separately)                        |          |             |     |    |     |    |
| d. Refinance (incl. debts to be paid off)               |          |             |     |    |     |    |
| e. Estimated prepaid items                              |          |             |     |    |     |    |
| f. Estimated closing costs                              |          |             |     |    |     |    |
| g. PMI, MIP, Funding Fee                                |          |             |     |    |     |    |
| h. Discount (if Borrower will pay)                      |          |             |     |    |     |    |
| <b>i. Total costs (add items a through h)</b>           |          |             |     |    |     |    |
| j. Subordinate financing                                |          |             |     |    |     |    |
| k. Borrower's closing costs paid by Seller              |          |             |     |    |     |    |
| l. Other Credits (explain)                              |          |             |     |    |     |    |
| m. Loan amount (exclude PMI, MIP, Funding Fee financed) |          |             |     |    |     |    |
| n. PMI, MIP, Funding Fee financed                       |          |             |     |    |     |    |
| o. Loan amount (add m & n)                              |          |             |     |    |     |    |
| p. Cash from/to Borrower (subtract j, k, l & o from i)  |          |             |     |    |     |    |

**If you answer "Yes" to any questions a through i, please use continuation sheet for explanation.**

a. Are there any outstanding judgments against you?  Yes  No

b. Have you been declared bankrupt within the past 7 years?  Yes  No

c. Have you had property foreclosed upon or given title or deed in lieu thereof in the last 7 years?  Yes  No

d. Are you a party to a lawsuit?  Yes  No

e. Have you directly or indirectly been obligated on any loan which resulted in foreclosure, transfer of title in lieu of foreclosure, or judgment?  Yes  No  
(This would include such loans as home mortgage loans, SBA loans, home improvement loans, educational loans, manufactured (mobile) home loans, any mortgage, financial obligation, bond, or loan guarantee. If "Yes," provide details, including date, name and address of Lender, FHA or VA case number, if any, and reasons for the action.)

f. Are you presently delinquent or in default on any Federal debt or any other loan, mortgage, financial obligation, bond, or loan guarantee?  Yes  No  
If "Yes," give details as described in the preceding question.

g. Are you obligated to pay alimony, child support, or separate maintenance?  Yes  No

h. Is any part of the down payment borrowed?  Yes  No

i. Are you a co-maker or endorser on a note?  Yes  No

j. Are you a U.S. citizen?  Yes  No

k. Are you a permanent resident alien?  Yes  No

**l. Do you intend to occupy the property as your primary residence?**  Yes  No  
If "Yes," complete question m below.

m. Have you had an ownership interest in a property in the last three years?  Yes  No

(1) What type of property did you own—principal residence (PR), second home (SH), or investment property (IP)? \_\_\_\_\_

(2) How did you hold title to the home—solely by yourself (S), jointly with your spouse (SP), or jointly with another person (O)? \_\_\_\_\_

**IX. ACKNOWLEDGMENT AND AGREEMENT**

Each of the undersigned specifically represents to Lender and to Lender's actual or potential agents, brokers, processors, attorneys, insurers, servicers, successors and assigns and agrees and acknowledges that: (1) the information provided in this application is true and correct as of the date set forth opposite my signature and that any intentional or negligent misrepresentation of this information contained in this application may result in civil liability, including monetary damages, to any person who may suffer any loss due to reliance upon any misrepresentation that I have made on this application, and/or in criminal penalties including, but not limited to, fine or imprisonment or both under the provisions of Title 18, United States Code, Sec. 1001, et seq.; (2) the loan requested pursuant to this application (the "Loan") will be secured by a mortgage or deed of trust on the property described herein; (3) the property will not be used for any illegal or prohibited purpose or use; (4) all statements made in this application are made for the purpose of obtaining a residential mortgage loan; (5) the property will be occupied as indicated herein; (6) any owner or servicer of the Loan may verify or reverify any information contained in the application from any source named in this application, and Lender, its successors or assigns may retain the original and/or an electronic record of this application, even if the Loan is not approved; (7) the Lender and its agents, brokers, insurers, servicers, successors and assigns may continuously rely on the information contained in the application, and I am obligated to amend and/or supplement the information provided in this application if any of the material facts that I have represented herein should change prior to closing of the Loan; (8) in the event that my payments on the Loan become delinquent, the owner or servicer of the Loan may, in addition to any other rights and remedies that it may have relating to such delinquency, report my name and account information to one or more consumer credit reporting agencies; (9) ownership of the Loan and/or administration of the Loan account may be transferred with such notice as may be required by law; (10) neither Lender nor its agents, brokers, insurers, servicers, successors or assigns has made any representation or warranty, express or implied, to me regarding the property or the condition or value of the property; and (11) my transmission of this application as an "electronic record" containing my "electronic signature," as those terms are defined in applicable federal and/or state laws (excluding audio and video recordings), or my facsimile transmission of this application containing a facsimile of my signature, shall be as effective, enforceable and valid as if a paper version of this application were delivered containing my original written signature.

| Borrower's Signature | Date | Co-Borrower's Signature | Date |
|----------------------|------|-------------------------|------|
| <b>X</b>             |      | <b>X</b>                |      |

**X. INFORMATION FOR GOVERNMENT MONITORING PURPOSES**

The following information is requested by the Federal Government for certain types of loans related to a dwelling in order to monitor the lender's compliance with equal credit opportunity, fair housing and home mortgage disclosure laws. You are not required to furnish this information, but are encouraged to do so. The law provides that a lender may discriminate neither on the basis of this information, nor on whether you choose to furnish it. If you furnish the information, please provide both ethnicity and race. For race, you may check more than one designation. If you do not furnish ethnicity, race, or sex, under Federal regulations, this lender is required to note the information on the basis of visual observation or surname. If you do not wish to furnish the information, please check the box below. (Lender must review the above material to assure that the disclosures satisfy all requirements to which the lender is subject under applicable state law for the particular type of loan applied for.)

| BORROWER                                                                                                                                                                                                                                                   | CO-BORROWER                                                                                                                                                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> I do not wish to furnish this information.                                                                                                                                                                                        | <input type="checkbox"/> I do not wish to furnish this information.                                                                                                                                                                                        |
| <b>Ethnicity:</b> <input type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Not Hispanic or Latino                                                                                                                                              | <b>Ethnicity:</b> <input type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Not Hispanic or Latino                                                                                                                                              |
| <b>Race:</b> <input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American <input type="checkbox"/> Native Hawaiian or Other Pacific Islander <input type="checkbox"/> White | <b>Race:</b> <input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American <input type="checkbox"/> Native Hawaiian or Other Pacific Islander <input type="checkbox"/> White |
| <b>Sex:</b> <input type="checkbox"/> Female <input type="checkbox"/> Male                                                                                                                                                                                  | <b>Sex:</b> <input type="checkbox"/> Female <input type="checkbox"/> Male                                                                                                                                                                                  |

| To be Completed by Interviewer                                                                                                                                                                | Interviewer's Name (print or type)           | Name and Address of Interviewer's Employer |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------|
| This application was taken by:<br><input type="checkbox"/> Face-to-face interview<br><input type="checkbox"/> Mail<br><input type="checkbox"/> Telephone<br><input type="checkbox"/> Internet | Interviewer's Signature                      |                                            |
|                                                                                                                                                                                               | Interviewer's Phone Number (incl. area code) |                                            |

# Continuation Sheet/Residential Loan Application

Use this continuation sheet if you need more space to complete the Residential Loan Application. Mark **B** for Borrower or **C** for Co-Borrower.

|              |  |                     |
|--------------|--|---------------------|
| Borrower:    |  | Agency Case Number: |
| Co-Borrower: |  | Lender Case Number: |

I/We fully understand that it is a Federal crime punishable by fine or imprisonment, or both, to knowingly make any false statements concerning any of the above facts as applicable under the provisions of Title 18, United States Code, Section 1001, et seq.

|                      |      |                         |      |
|----------------------|------|-------------------------|------|
| Borrower's Signature | Date | Co-Borrower's Signature | Date |
| <b>X</b>             |      | <b>X</b>                |      |